



3131 N. Country Club Rd. Ste. 106  
Tucson, Arizona 85716  
Phone: 520-624-3002  
Fax: 520-624-3049  
www.actaz.net • subs@actaz.net

## MEMBERSHIP APPLICATION Service Provider

I hereby apply for membership with Arizona Construction Trades, Inc. I agree to abide by and comply with all rules and regulations contained in the ACT association bylaws. My business is actively engaged as a general contractor, subcontracting or in supplying materials to the construction industry.

Contributions or gifts to ACT are not tax deductible as charitable contributions. However, they may be tax deductible as ordinary and necessary business expenses.” (Any other example for dues from Notice 88-120 may also be used). \$75 of your annual dues is allocable to lobbying and is not tax deductible.

Name of Business: \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_

### COMMUNICATIONS PERMISSION:

By providing fax # and email address, we agree to receive facsimiles/email communications from ACT regarding membership, meetings, seminars, special events and other ACT related information so we can take full advantage of the various programs and services offered by the Alliance of Construction Trades.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Principle type of business: \_\_\_\_\_ Years in Business: \_\_\_\_\_  
Name of Senior Officer or Local Manager \_\_\_\_\_  
Name of Representative: \_\_\_\_\_ Alternate: \_\_\_\_\_  
Name of Sponsor: (If Any) \_\_\_\_\_

### DUES PAYMENT OPTIONS:

Option # 1 - Payment in full.....\$495  
Option # 2 - Semi-annual payments of \$275 each..... \$550

Enclosed is our check in the amount of \$ \_\_\_\_\_ for Plan Option # \_\_\_\_\_

Charge my Visa/MasterCard in the amount of \$ \_\_\_\_\_ for Plan Option # \_\_\_\_\_

Name \_\_\_\_\_ Card Number \_\_\_\_\_  
Expiration Date \_\_\_\_\_ CVC \_\_\_\_\_ Signature \_\_\_\_\_



This information is important and confidential. The association needs it in order to provide you better service and more effective representation in the construction industry. It will not be released on an individual company basis. We appreciate your membership. Thank you.

#1. FEDERAL I.D. NUMBER \_\_\_\_\_

#2. WHAT IS YOUR COMPANY’S ANNUAL SALES VOLUME?

- \_\_\_\_\_ Less than \$500,000
- \_\_\_\_\_ \$500,000 - \$900,000
- \_\_\_\_\_ \$1 mil - \$2,999,999
- \_\_\_\_\_ \$3 mil - \$4,999,999
- \_\_\_\_\_ \$5 mil - \$7,999,999
- \_\_\_\_\_ \$8 mil – 9,999,999
- \_\_\_\_\_ \$10 mil or greater

#3. HOW MANY INDIVIDUALS DOES YOUR COMPANY EMPLOY ON THE AVERAGE?

- \_\_\_\_\_ Less than 10
- \_\_\_\_\_ 10 - 19
- \_\_\_\_\_ 20 – 39
- \_\_\_\_\_ 40 – 74
- \_\_\_\_\_ 75 – 99
- \_\_\_\_\_ 100 – 150
- \_\_\_\_\_ More than 150

#4. DO YOU BID ON FEDERAL AND/OR STATE CONSTRUCTION? \_\_\_\_\_ YES \_\_\_\_\_ NO

#5. DOES YOUR FIRM HOLD MEMBERSHIP IN OTHER ORGANIZATIONS? IF SO, PLEASE LIST.

\_\_\_\_\_

#6. DO YOU HOLD, OR HAVE YOU EVER HELD AN OFFICER OR DIRECTORS POSITION WITH OTHER ASSOCIATIONS? \_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, WHAT POSITIONS?

\_\_\_\_\_

#7. ARE THERE MEMBERS OF THE U.S. CONGRESS, ARIZONA LEGISLATURE, OR LOCAL OFFICIALS WHOM YOU KNOW PERSONALLY? IF SO, PLEASE LIST THEM BELOW.

\_\_\_\_\_

\_\_\_\_\_

#8. PLEASE INDICATE IF YOU WOULD LIKE TO PARTICIPATE ON AN ACT COMMITTEE:

- \_\_\_\_\_LEGISLATIVE          \_\_\_\_\_MEMBERSHIP          \_\_\_\_\_SAFETY
- \_\_\_\_\_GOLF TOURNAMENT          \_\_\_\_\_AMBASSADOR’S CLUB